B6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court District of Montana

| In re | Thomas W. Ridings | | Case No. | 15-60651 |
|-------|-------------------|--------|----------|----------|
| - | | Debtor | | |
| | | | Chapter | 13 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property | Yes | 1 | 350,000.00 | | |
| B - Personal Property | Yes | 4 | 15,829.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | 407,000.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 9 | | 261,597.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 2 | | | 6,362.00 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 2 | | | 4,064.00 |
| Total Number of Sheets of ALL Schedu | ıles | 23 | | | |
| | To | otal Assets | 365,829.00 | | |
| | | | Total Liabilities | 668,597.00 | |

B 6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court District of Montana

| In re | Thomas W. Ridings | | Case No. | 15-60651 |
|-------|-------------------|--------|----------|----------|
| • | | Debtor | | |
| | | | Chapter | 13 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. \S 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E) | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00 |
| Student Loan Obligations (from Schedule F) | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | 0.00 |
| TOTAL | 0.00 |

State the following:

| Average Income (from Schedule I, Line 12) | 6,362.00 |
|--|----------|
| Average Expenses (from Schedule J, Line 22) | 4,064.00 |
| Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14) | 6,860.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | 57,000.00 |
|--|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | 0.00 |
| 4. Total from Schedule F | | 261,597.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | 318,597.00 |

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B6A (Official Form 6A) (12/07)

| In re | Thomas W. Ridings | | Case No. | 15-60651 | |
|--------|-------------------|--------|----------|----------|--|
| III IC | momas W. Maings | , | case No. | 13-00031 | |
| _ | | Debtor | | | |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property Nature of Debtor's Interest in Property Husband, Wife, Joint, or Community Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption Amount of Secured Clair | 710 Martini Lane Columbia Falls MT 59912 | Joint tenant | J | 350,000.00 | 407,000.00 |
|--|---|--------------|--------------------|--|----------------------------|
| | Description and Location of Property | | Wife, Joint, or | Debtor's Interest in Property, without Deducting any Secured | Amount of Secured Claim |

Sub-Total > 350,000.00 (Total of this page)

350,000.00 Total >

0 continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

| In re | Thomas W. Ridings | | | Case No | 15-60651 | |
|-------|-------------------|--------|----|---------|----------|--|
| | | Debtor | -, | | | |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|----|--|------------------|---|---|--|
| 1. | Cash on hand | | Cash | - | 32.00 |
| 2. | Checking, savings or other financial | | Parkside Credit Union Checking Account | - | 0.00 |
| | accounts, certificates of deposit, or shares in banks, savings and loan, | | Whitefish Credit Union Savings Account | - | 17.00 |
| | thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Freedom Bank Shares Account | - | 250.00 |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, including audio, video, and | | Large Appliances (freezer, microwave, refrigerator, washer and dryer) | - | 325.00 |
| | computer equipment. | | Televison and Stereo | - | 75.00 |
| | | | 1 couch and 2 love seats | - | 150.00 |
| | | | 3 beds, 1 dresser and 1 hutch | - | 140.00 |
| | | | Barbeque | - | 40.00 |
| | | | Hand Tools | - | 500.00 |
| | | | Power Tools | - | 200.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. | Wearing apparel. | | 1 box of shoes and 1 box of clothers | - | 50.00 |
| 7. | Furs and jewelry. | | 3 watches and 1 ring | - | 250.00 |
| 3. | Firearms and sports, photographic, and other hobby equipment. | | 2 Cameras | - | 100.00 |
| | | | (Total | Sub-Total of this page) | al > 2,129.00 |

3 continuation sheets attached to the Schedule of Personal Property

| In re | Thomas W. Ridings | Case No. <u>15-60651</u> |
|-------|-------------------|--------------------------|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | | | (Continuation Sheet) | | |
|-----|---|------------------|--------------------------------------|---|---|
| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 9. | Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issuer. | X | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | x | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | 1/2 | interest in K-Dog, Inc. | - | Unknown |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| | | | | | |
| | | | T) | Sub-Total of this page) | al > 0.00 |

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

| In re | Thomas W. Ridings | Case No. <u>15-60651</u> |
|-------|-------------------|--------------------------|
| | | |

Debtor

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property without Deducting any Secured Claim or Exemption |
|-----|---|------------------|---|---|--|
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | Х | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and | 200 | 6 Ford F350, co-owned with wife | - | 5,400.00 |
| | other vehicles and accessories. | 200 | 0 Ford F250 | - | 4,200.00 |
| | | 200 | 6 Mercedez-Benz ML500, co-owned with wife | - | 4,100.00 |
| | | | 9 Ford Ranger - driven by adult son, son pays al and maintenance, located at son's house | II - | 0.00 |
| | | | 7 Volkswagen Jetta, adult son drives, son pays gas and maintenance | - | 0.00 |
| 26. | Boats, motors, and accessories. | X | | | |
| 27. | Aircraft and accessories. | X | | | |
| 28. | Office equipment, furnishings, and supplies. | X | | | |
| 29. | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| | | | (Total | Sub-Tota of this page) | al > 13,700.00 |

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

| In re | Thomas W. Ridings | Case No. 15-60651 | |
|-------|-------------------|-------------------|---|
| | | ; | • |

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | N O N E | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
|--|------------------|--------------------------------------|---|---|
| 30. Inventory. | Χ | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | X | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |

Sub-Total > 0.00 (Total of this page) Total >

15,829.00

B6C (Official Form 6C) (4/13)

| In re | Thomas W. Ridings | | Case No. | 15-60651 |
|-------|-------------------|--------------|----------|----------|
| | | , | | |
| | | | | |

Debtor

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box) | \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafte |
| □ 11 U.S.C. §522(b)(2) | with respect to cases commenced on or after the date of adjustment.) |
| 11 U.S.C. 8522(b)(3) | |

| Description of Property | Specify Law Providing Each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemption |
|---|--|----------------------------------|---|
| Cash on Hand Cash | 45 U.S.C. § 231m | 32.00 | 32.00 |
| Checking, Savings, or Other Financial Accounts, C Parkside Credit Union Checking Account | ertificates of <u>Deposit</u> Mont. Code Ann. § 25-13-608(1)(e) | 0.00 | 0.00 |
| Whitefish Credit Union Savings Account | 45 U.S.C. § 231m | 17.00 | 17.00 |
| Freedom Bank Shares Account | 45 U.S.C. § 231m | 250.00 | 250.00 |
| Household Goods and Furnishings Large Appliances (freezer, microwave, refrigerator, washer and dryer) | Mont. Code Ann. § 25-13-609(1) | 325.00 | 325.00 |
| Televison and Stereo | Mont. Code Ann. § 25-13-609(1) | 75.00 | 75.00 |
| 1 couch and 2 love seats | Mont. Code Ann. § 25-13-609(1) | 150.00 | 150.00 |
| 3 beds, 1 dresser and 1 hutch | Mont. Code Ann. § 25-13-609(1) | 140.00 | 140.00 |
| Barbeque | Mont. Code Ann. § 25-13-609(1) | 40.00 | 40.00 |
| Hand Tools | Mont. Code Ann. § 25-13-609(1) | 500.00 | 500.00 |
| Power Tools | Mont. Code Ann. § 25-13-609(1) | 200.00 | 200.00 |
| Wearing Apparel 1 box of shoes and 1 box of clothers | Mont. Code Ann. § 25-13-609(1) | 50.00 | 50.00 |
| Furs and Jewelry 3 watches and 1 ring | Mont. Code Ann. § 25-13-609(1) | 250.00 | 250.00 |
| Firearms and Sports, Photographic and Other Hob 2 Cameras | by Equipment Mont. Code Ann. § 25-13-609(1) | 100.00 | 100.00 |
| Automobiles, Trucks, Trailers, and Other Vehicles 2006 Ford F350, co-owned with wife | Mont. Code Ann. § 25-13-609(2) | 2,500.00 | 10,800.00 |

Total: 4,629.00 12,929.00

| B6D (Official Form 6) | D) (12/07) |
|-----------------------|------------|
|-----------------------|------------|

| In re | Thomas W. Ridings | Case N | No | 15-60651 |
|-------|-------------------|--------|----|----------|
| | | Debtor | | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu H W J C | sband, Wife, Joint, or Community DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | C O N T I N G E N | UNLLQUIDA | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--|------------------------|--|-------------------|------------------|------------|--|---------------------------------|
| Account No. | | | July 27, 2006 | Т | A T E D | | | |
| Onewest Bank, N.A. 888 E. Walnut St. Pasadena, CA 91101 | х | - | Deed of Trust 710 Martini Lane Columbia Falls, MT 59912 | | D | | | |
| | _ | | Value \$ 350,000.00 | | | | 407,000.00 | 57,000.00 |
| Account No. | | | Value \$ Value \$ | | | | | |
| Account No. | t | | , and ¢ | | | H | | |
| | • | | Value \$ | | | | | |
| _0 continuation sheets attached | | | S (Total of t | ubte nis p | | | 407,000.00 | 57,000.00 |
| | Total (Report on Summary of Schedules) | | | | | 407,000.00 | 57,000.00 | |

B6E (Official Form 6E) (4/13)

| In re | Thomas W. Ridings | | Case No | 15-60651 | |
|-------|-------------------|--------|---------|----------|--|
| - | | Debtor | •• | | |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| also on the Statistical Summary of Certain Liabilities and Related Data. Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| Domestic support obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative |
| of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| ☐ Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| ☐ Certain farmers and fishermen |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| ☐ Deposits by individuals |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| ☐ Taxes and certain other debts owed to governmental units |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| ☐ Commitments to maintain the capital of an insured depository institution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federa Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9). |
| ☐ Claims for death or personal injury while debtor was intoxicated |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |
| |

0 continuation sheets attached

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Thomas W. Ridings | Case No. <u>15-60651</u> |
|-------|-------------------|--------------------------|
| _ | Debt | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | UNLIQUIDAT | T F | <u> </u> | AMOUNT OF CLAIM |
|---|-----------|------------------------|---|-----------|------------|--------|--------------|-----------------|
| Account No. xxxxxxxxx4103 | | | Opened 1/01/06 Last Active 9/01/09 | Ť | Ť | | Γ | |
| Aurora Loan Services Attn: Bankruptcy Dept. 2617 College Park Scottsbluff, NE 69361 | | - | Real Estate Mortgage | | E D | | | Unknown |
| Account No. xxxxxxxxxxx0171 | П | | Opened 2/19/99 Last Active 1/16/11 | | | Γ | T | |
| Chase Po Box 15298 Wilmington, DE 19850 | | - | Credit Card | | | | | 1.00 |
| | \square | L | 0 100444 1 44 (1 40540 | igspace | ┡ | L | \downarrow | 1.00 |
| Account No. xxxxxx0508 Clear Spring Loan Serv 18451 N Dallas Pkwy Ste Dallas, TX 75287 | | - | Opened 9/01/11 Last Active 4/05/13 Collection Attorney Lehman Brothers Holdings Inc. | | | | | 11,826.00 |
| Account No. xxxxxx0508 | \dashv | ⊢ | Opened 9/01/11 Last Active 4/05/13 | ╁ | ⊢ | H | + | , |
| Clear Spring Loan Serv 18451 N Dallas Pkwy Ste Dallas, TX 75287 | | - | Collection Attorney Lehman Brothers Holdings Inc. | | | | | 10,965.00 |
| 8 continuation sheets attached | | _ | S (Total of t | Subt | | | Ţ | 22,792.00 |
| | | | (Total of t | 1112 | pag | رت, | / I | |

| In re | Thomas W. Ridings | | Case No | 15-60651 | |
|-------|-------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

| CREDITOR'S NAME, | C | Ηι | sband, Wife, Joint, or Community | S | UNL | D | |
|--|---------------|-------------|---|------------|-----------|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | O D E B T O R | C M H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXH_XGEXH | LIQUIDATE | P U T | AMOUNT OF CLAIM |
| Account No. xxxxx7076 | l | | Uninsured Employers Fund | ' | Ė | | |
| Colbrsrv 212 E Spruce St Missoula, MT 59802 | | - | | | | | 50.00 |
| Account No. xxxxx7106 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 9/01/13 Collection Attorney Uninsured Employers Fund | | | | |
| | | | | | | | 50.00 |
| Account No. xxxxx7101 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 8/01/13 Collection Attorney Uninsured Employers Fund | | | | 50.00 |
| Account No. xxxxx7091 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 6/01/13 Collection Attorney Uninsured Employers Fund | | | | 50.00 |
| Account No. xxxxx7086 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 5/01/13 Collection Attorney Uninsured Employers Fund | | | | 50.00 |
| Sheet no1 of _8 sheets attached to Schedule of | | | \$ | Sub | tota | 1 | 250.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | re) | ∠50.00 |

| In re | Thomas W. Ridings | | | Case No | 15-60651 | |
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| _ | | Debtor | , | | | |

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| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J | IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQI | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxx7081 | | | Opened 4/01/13 | | E D | | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Collection Attorney Uninsured Employers Fund | | | | 50.00 |
| Account No. xxxxx7071 | | | Opened 2/01/13 | | | П | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Collection Attorney Uninsured Employers Fund | | | | 50.00 |
| A N | | - | One and 4/04/42 | | | Н | |
| Account No. xxxxx7066 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 1/01/13 Collection Attorney Uninsured Employers Fund | | | | 50.00 |
| Account No. xxxxx7061 | ╁ | | Opened 12/01/12 | + | | Н | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Collection Attorney Uninsured Employers Fund | | | | 50.00 |
| Account No. xxxxx7056 | \vdash | \vdash | Opened 11/01/12 | + | | Н | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | • | - | Collection Attorney Uninsured Employers Fund | | | | 50.00 |
| | <u></u> | | | | Ļ | Н | |
| Sheet no. 2 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | Subt his | | - 1 | 250.00 |

| In re | Thomas W. Ridings | | | Case No | 15-60651 | |
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| _ | | Debtor | , | | | |

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| CREDITOR'S NAME, | CO | Hu | Isband, Wife, Joint, or Community | CON | UZL_ | D | |
| MAILING ADDRESS | D | н | DATE CLAIM WAS INCURRED AND | N T | L | S P | |
| INCLUDING ZIP CODE, | Ē | W | CONSIDERATION FOR CLAIM. IF CLAIM | 1 | Q U | įυ | |
| AND ACCOUNT NUMBER | ODEBTO | C | IS SUBJECT TO SETOFF, SO STATE. | G | ľ | U T E | AMOUNT OF CLAIM |
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| Collection Bureau Serv | ı | | Fund | | | | 1 |
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| Account No. xxxxx7046 | | | Opened 9/01/12 | | | | |
| | ı | | Collection Attorney Uninsured Employers | | | | |
| Collection Bureau Serv | ı | | Fund | | | | |
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| | | | | | | | 30.00 |
| Account No. xxxxx7041 | ı | | Opened 8/01/12 | | | | |
| | 1 | | Collection Attorney Uninsured Employers | | | | |
| Collection Bureau Serv | ı | | Fund | | | | |
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| Missoula, MT 59802 | ı | | | | | | |
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| Account No. xxxxx7036 | ı | | Opened 7/01/12 | | | | |
| | 1 | | Collection Attorney Uninsured Employers | | | | |
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| Account No. xxxxx7107 | | | Opened 9/01/13 | | | | |
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| 212 E Spruce St | ı | - | | | | | |
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| Sheet no. 3 of 8 sheets attached to Schedule of | | | | Subt | | | 212.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | his | pag | e) | |

| In re | Thomas W. Ridings | | | Case No | 15-60651 | |
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| _ | | Debtor | , | | | |

| CREDITOR'S NAME, | C | Ηι | sband, Wife, Joint, or Community | | ç | U | D | T | |
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| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | O D E B T O R | C A M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | | DZ1-CD-DG- | | | AMOUNT OF CLAIM |
| Account No. xxxxx7102 | | | Opened 8/01/13 | | ╹ | T E | İ | | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | _ | Collection Attorney Uninsured Employers Fund | | | D | | | 12.00 |
| Account No. xxxxx7092 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 6/01/13 Collection Attorney Uninsured Employers Fund | | | | | | |
| | l | | | | | | İ | | 12.00 |
| Account No. xxxxx7087 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 5/01/13 Collection Attorney Uninsured Employers Fund | | | | | | 12.00 |
| Account No. xxxxx7082 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 4/01/13 Collection Attorney Uninsured Employers Fund | | | | | | 12.00 |
| Account No. xxxxx7072 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 2/01/13 Collection Attorney Uninsured Employers Fund | | | | | | 12.00 |
| Sheet no4 of _8 sheets attached to Schedule of | | | | Su | bto | otal | 1 | T | 60.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total | of thi | s r | oag | e) | 1 | 00.00 |

| In re | Thomas W. Ridings | | | Case No | 15-60651 | |
|-------|-------------------|--------|---|---------|----------|--|
| _ | | Debtor | , | | | |

| CREDITOR'S NAME, | Ç | Hu | sband, Wife, Joint, or Community | Ç | U | D | |
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| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J M H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | UZL-QU-DA | ISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxx7067 | | | Opened 1/01/13 | ٦Ÿ | D A T E | | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Collection Attorney Uninsured Employers Fund | | D | | 40.00 |
| Account No. xxxxx7062 | ╁ | | Opened 12/01/12 | + | | | 12.00 |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Collection Attorney Uninsured Employers Fund | | | | |
| | | | | | | | 12.00 |
| Account No. xxxxx7057 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | _ | Opened 11/01/12 Collection Attorney Uninsured Employers Fund | | | | 12.00 |
| Account No. xxxxx7052 | ╁ | | Opened 10/01/12 | + | | | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Collection Attorney Uninsured Employers Fund | | | | |
| A | ╀ | | One mod 0/04/49 | \downarrow | | | 12.00 |
| Account No. xxxxx7047 Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Opened 9/01/12 Collection Attorney Uninsured Employers Fund | | | | 12.00 |
| Sheet no5 of _8 sheets attached to Schedule of | | | <u> </u> | Subt | l tota | <u>I</u> ւl | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | | | 60.00 |

| In re | Thomas W. Ridings | | | Case No | 15-60651 | |
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| _ | | Debtor | , | | | |

| CREDITOR'S NAME, | S | Hu | usband, Wife, Joint, or Community | Ç | U N L | P | |
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| Account No. xxxxx7042 | | | Opened 8/01/12 |] ⊤ | T | | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | _ | Collection Attorney Uninsured Employers Fund | | D | | 12.00 |
| Account No. xxxxx7037 | | | Opened 7/01/12 | | | | |
| Collection Bureau Serv 212 E Spruce St Missoula, MT 59802 | | - | Collection Attorney Uninsured Employers Fund | | | | 12.00 |
| | | | | | L | | 12.00 |
| Account No. xxxxxx0418 Crdt Systems 100 N Park Helena, MT 59624 | | _ | Med1 02 North Valley Hospital | | | | 797.00 |
| Account No. xxxxxxxxxxxxxxx7402 | | | Opened 2/01/03 Last Active 7/12/11 | | | | |
| Dell Financial Services Dell Financial Services Attn: Bankrupcty Po Box 81577 Austin, TX 78708 | | - | Charge Account | | | | 124.00 |
| Account No. | T | T | Unsecure Debt Remaining After | | Т | | |
| Diane M. Zorb 225 Fairview Dr. Kalispell, MT 59901 | | _ | Foreclosure/Trustee Sale | | | | 100,000.00 |
| Sheet no. 6 of 8 sheets attached to Schedule of | _ | | | Subt | ota | 1 | 400 045 00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of t | his | pag | ge) | 100,945.00 |

| In re | Thomas W. Ridings | | _, | Case No | 15-60651 | |
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| _ | | Debtor | | | | |

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| CREDITOR'S NAME, | C | Hu | sband, Wife, Joint, or Community | | C | U | P | |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J H H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLA IS SUBJECT TO SETOFF, SO STATE | D IM | 42m02-4200 | SZL-QU-DAFE | I S P U T E D | AMOUNT OF CLAIM |
| Account No. | | | Unsecure Debt Remaining After | | Т | T | | |
| Diane M. Zorb c/o Law Offices of James C. Bartlet 322 2nd Avenue W, #F Kalispell, MT 59901 | | - | Foreclosure/Trustee Sale | | | ם | | Unknown |
| Account No. xxxxxxxx1000 | | | Opened 3/01/12 Last Active 5/04/15 | | | | | |
| First Data 1307 Walt Whitman Rd Melville, NY 11747 | | - | Lease | | | | | 513.00 |
| Account No. | _ | | Legal Fees for ongoing litigation | | | | | |
| Morrison, Sherwood, Wilson & Deola 401 N. Last Chance Gulch Helena, MT 59601 | | - | Logar roos for ongoing maganon | | | | | Unknown |
| Account No. xxxxx6710 | | | Opened 1/01/06 Last Active 9/01/09 | | | | | |
| Nationstar Mortgage LLC Attn: Bankruptcy 350 Highland Dr Lewisville, TX 75067 | | - | Real Estate Mortgage | | | | | 133,502.00 |
| Account No. xxxxx6728 | | | Opened 7/01/12 Last Active 7/09/10 | | | | | |
| Nationstar Mortgage LLC Attn: Bankruptcy 350 Highland Dr Lewisville, TX 75067 | | _ | Real Estate Mortgage | | | | | Unknown |
| Sheet no. 7 of 8 sheets attached to Schedule of | | | | Sı | ıbt | ota | 1 | 404.045.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | (To | otal of th | is _I | pag | e) | 134,015.00 |

| In re | Thomas W. Ridings | | Case No | 15-60651 | |
|-------|-------------------|--------|---------|----------|--|
| _ | | Debtor | | | |

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| CREDITOR'S NAME, | | Hu | sband, Wife, Joint, or Community | <u> </u> 6 | U | ΙP | |
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| AND ACCOUNT NUMBER | CODEBTOR | J | IS SUBJECT TO SETOFF, SO STATE. | N G | I۲ | U T E | AMOUNT OF CLAIM |
| (See instructions above.) | Ř | С | | N G E N T | Ď | Ď | |
| Account No. xxxxxxxxxxx4665 | ┪ | + | Opened 6/01/07 Last Active 1/31/13 | ┪Ϋ | T | Þ | |
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| Po Box 499 | ı | - | | | | | |
| Hanover, MD 21076 | ı | | | | | | |
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| Account No. xxxxxxxxxxxx0955 | | | Opened 4/01/13 | | | | |
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| Portfolio Recovery Ass | ı | | | | | | |
| 120 Corporate Blvd Ste 1 | ı | - | | | | | |
| Norfolk, VA 23502 | ı | | | | | | |
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| Sheet no. 8 of 8 sheets attached to Schedule of | | | | Sub | tota | 1 | |
| Creditors Holding Unsecured Nonpriority Claims | | | (Total of | | | | 3,013.00 |
| Creations from the Charles Creations from the Creations | | | (Total of) | | - | | |
| | | | | - | Γota | al | |
| | | | (Report on Summary of So | che | dule | es) | 261,597.00 |

15-60651-TLM Doc#: 16 Filed: 08/14/15 Entered: 08/14/15 15:02:19 Page 20 of 39

B6G (Official Form 6G) (12/07)

| In re | Thomas W. Ridings | | Case No | 15-60651 |
|-------|-------------------|--------|---------|----------|
| - | | Debtor | | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. 15-60651-TLM Doc#: 16 Filed: 08/14/15 Entered: 08/14/15 15:02:19 Page 21 of 39

B6H (Official Form 6H) (12/07)

| In re | Thomas W. Ridings | | Case No. | 15-60651 | |
|-------|-------------------|--|---------------------------------------|----------|---|
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| | | Debtor | | | |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Vickie Ridings 710 Martini Ln Columbia Falls, MT 59912 Onewest Bank, N.A. 888 E. Walnut St. Pasadena, CA 91101

| Fill | in this information to identify your o | ase: | | | | | | | | |
|---------------|---|---------------------------|------------------------|----------|------|--------------|----------|-----------|----------------------------------|---------|
| Del | otor 1 Thomas W. | Ridings | | | _ | | | | | |
| _ | otor 2 uuse, if filing) | | | | _ | | | | | |
| Uni | ted States Bankruptcy Court for the | E: DISTRICT OF MONT | ANA | | _ | | | | | |
| Cas | se number 15-60651 | | | | | Check if th | nis is: | | | |
| (If kr | nown) | | | | | ☐ An am | ended f | filing | | |
| _ | | | | | | | | | g post-petitio ollowing date: | |
| <u>O</u> | fficial Form B 6I | | | | | MM / E | DD/ YYY | ΥΥ | | |
| | chedule I: Your Inc | | | | | | | | | 12/13 |
| spo atta | plying correct information. If you use. If you are separated and you ch a separate sheet to this form. Describe Employment | ır spouse is not filing w | ith you, do not includ | de infor | mati | on about you | ır spou | se. If m | ore space is | needed, |
| 1. | Fill in your employment information. | | Debtor 1 | | | Deb | tor 2 o | r non-fi | ling spouse | |
| | If you have more than one job, | Employment status | ☐ Employed | | | ■ E | Employe | ed | | |
| | attach a separate page with information about additional employers. | Employment status | ■ Not employed | | | □ 1 | Not emp | oloyed | | |
| | | Occupation | | | | Sel | f-Emp | loyed | | |
| | Include part-time, seasonal, or self-employed work. | Employer's name | | | | K-D | og Ind | C. | | |
| | Occupation may include student or homemaker, if it applies. | Employer's address | | | | | Box 9 | | MT 59912 | |
| | | How long employed t | here? | | | | | | | |
| Par | t 2: Give Details About Mo | nthly Income | | | | | | | | |
| spou If yo | mate monthly income as of the duse unless you are separated. u or your non-filing spouse have me space, attach a separate sheet to | ore than one employer, co | | | · | | person | on the I | · | |
| | | | | | | | | | ng spouse | |
| 2. | List monthly gross wages, sala deductions). If not paid monthly, | | | 2. | \$ | 0. | .00 | \$ | 2,500.00 | i |
| 3. | Estimate and list monthly over | ime pay. | | 3. | +\$ | 0. | .00 | +\$ | 0.00 | |
| 4. | Calculate gross Income. Add li | ne 2 + line 3. | | 4. | \$ | 0.00 | <u>,</u> | \$ | 2,500.00 | |

| Debt | tor 1 | Thomas W. Ridings | | Case nu | ımber (<i>if known</i>) | 15-6 | 0651 |
|------|---------------------|---|---------------------------------|-------------------------|--------------------------------------|----------------------|--|
| | | | | For D | ebtor 1 | | Debtor 2 or -filing spouse |
| | Сор | y line 4 here | 4. | \$ | 0.00 | \$ | 2,500.00 |
| 5. | List | all payroll deductions: | | | | | |
| - | 5a. | Tax, Medicare, and Social Security deductions | 5a. | \$ | 0.00 | \$ | 0.00 |
| | 5b. | Mandatory contributions for retirement plans | 5b. | \$ | 0.00 | \$ | 0.00 |
| | 5c. | Voluntary contributions for retirement plans | 5c. | \$ | 0.00 | \$ | 0.00 |
| | 5d. | Required repayments of retirement fund loans | 5d. | \$ | 0.00 | \$ | 0.00 |
| | 5e. | Insurance | 5e. | \$ | 0.00 | \$ | 0.00 |
| | 5f. | Domestic support obligations | 5f. | \$ | 0.00 | \$ | 0.00 |
| | 5g. | Union dues | 5g. | \$ | 0.00 | \$ | 0.00 |
| | 5h. | Other deductions. Specify: | 5h.+ | \$ | 0.00 | + \$ | 0.00 |
| 6. | Add | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h. | 6. | \$ | 0.00 | \$ | 0.00 |
| 7. | Calc | culate total monthly take-home pay. Subtract line 6 from line 4. | 7. | \$ | 0.00 | \$ | 2,500.00 |
| 8. | 8b. 8c. 8d. 8e. 8f. | all other income regularly received: Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income. Interest and dividends Family support payments that you, a non-filling spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. Unemployment compensation Social Security Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: Pension or retirement income | 8a. 8b. 8c. 8d. 8e. | \$ \$ \$ \$ \$ | 0.00 0.00 0.00 0.00 0.00 | \$ \$ \$ \$ | 1,000.00 0.00 0.00 0.00 0.00 0.00 |
| | 8h. | Other monthly income. Specify: | 8h.+ | · — | 0.00 | + \$ | 0.00 |
| 9. | Add | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h. | 9. | \$ | 2,862.00 | \$_ | 1,000.00 |
| 10. | Cald | culate monthly income. Add line 7 + line 9. | 0. \$ | 2, | 862.00 + \$ | 3,5 | 500.00 = \$ 6,362.00 |
| | Add | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. | _ | · | | | |
| 11. | Inclu othe | e all other regular contributions to the expenses that you list in Schedule ude contributions from an unmarried partner, members of your household, your r friends or relatives. not include any amounts already included in lines 2-10 or amounts that are not a cify: | depen | | | • | |
| 12. | | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certainies | | | | | 12. \$ 6,362.00 Combined |
| 13. | Do y ■ | you expect an increase or decrease within the year after you file this form? No. Yes. Explain: | ? | | | | monthly income |

| Fill | in this informa | tion to identify yo | our case: | | | | | | | |
|--------|----------------------------|--|---------------|--|---|------------|----------|--------------------|-------------------------------|-------|
| Deb | tor 1 | Thomas W. F | Ridinas | | | Ch | eck if t | this is: | | |
| | | | | | | | An a | mended filing | | |
| Deb | tor 2 | | | | | | | | ving post-petition chap | oter |
| (Spc | ouse, if filing) | | | | _ | | 13 e | xpenses as of | the following date: | |
| Unit | ed States Bankr | uptcy Court for the: | DISTRIC | CT OF MONTANA | | | MM | / DD / YYYY | | |
| Cas | e number 15 | 5-60651 | | | | П | A se | eparate filing for | r Debtor 2 because De | ebtor |
| | nown) | | | | | _ | | | rate household | |
| \sim | fficial Ea | rm D.G.I | | | | | | | | |
| | | orm B 6J J: Your I | _ Expen | ISAS | | | | | , | 12/13 |
| | | | | If two married people a | re filing together, b | oth are e | gually | responsible fo | | |
| info | ormation. If m | ore space is ne | eded, atta | ch another sheet to this | | | | | | |
| nun | mber (if know | n). Answer ever | y question | າ. | | | | | | |
| Par | t 1: Descr | ribe Your House | hold | | | | | | | |
| 1. | Is this a joir | | | | | | | | | |
| | ■ No. Go to | | | | | | | | | |
| | | es Debtor 2 live i | in a senar: | ate household? | | | | | | |
| | | | iii a sepair | ate nousenoid. | | | | | | |
| | □ N □ Y | - | st file a sep | parate Schedule J. | | | | | | |
| 2. | Do you have | e dependents? | □ No | | | | | | | |
| | Do not list D and Debtor 2 | | Yes. | Fill out this information for each dependent | Dependent's relation Debtor 1 or Debtor | | | Dependent's age | Does dependent live with you? | |
| | Do not state | the | | | | | | | ☐ No | |
| | dependents' | names. | | | Son | | | 20 | Yes | |
| | | | | | | | | | ☐ No | |
| | | | | | | | | | ☐ Yes | |
| | | | | | | | | | □ No | |
| | | | | | | | | | ☐ Yes | |
| | | | | | | | | | □ No | |
| 2 | De veur evr | enses include | _ | | | | | | ☐ Yes | |
| 3. | , , | benses include f people other tl | han _ | No | | | | | | |
| | | d your depender | | Yes | | | | | | |
| Dor | t 2: Estim | ata Vaur Ongoi | na Manthi | v Evnances | | | | | | |
| | | ate Your Ongoin | | y Expenses uptcy filing date unless | you are using this fo | orm as a | supple | ement in a Cha | apter 13 case to repo | ort |
| exp | | | | y is filed. If this is a sup | | | | | | |
| Incl | luda avnanca | e paid for with r | non-cash | government assistance | if you know | | | | | |
| | | | | sluded it on Schedule I: | | | | | | |
| (Off | ficial Form 6I | .) | | | | | | Your expe | enses | |
| , | The sentel of | | him | | la alcoda finat na antona ac | _ | | | | |
| 4. | | or nome owners and any rent for the | | ses for your residence. | include first mortgage | e 4. | \$ | | 1,650.00 | |
| | . , | led in line 4: | - g | | | | | | | |
| | | | | | | | • | | | |
| | | estate taxes | or roote- | 'e incurance | | 4a. | : — | | 0.00 | |
| | | rty, homeowner's maintenance, re | | | | 4b. 4c. | · · — | | 0.00 50.00 | |
| | | owner's associat | | | | 4d. | : — | | 0.00 | |
| 5. | | | | our residence, such as ho | ome equity loans | 5. | | | 0.00 | |
| | | | | | | | | | | |

| Deb | otor 1 | Thomas W. Ridi | ings | Case | numbei | r (if known) | 15-60651 | |
|-----|------------------|--|--|--------------------|------------|--------------|----------------------------|--|
| 6. | Utiliti | es: | | | | | | |
| ٥. | 6a. | Electricity, heat, na | atural gas | | 6a. \$ | | 350.00 | |
| | 6b. | Water, sewer, garb | • | | 6b. \$ | | 25.00 | |
| | 6c. | - | one, Internet, satellite, and cable services | | 6c. \$ | | 480.00 | |
| | 6d. | Other. Specify: | , , , , | | 6d. \$ | | 0.00 | |
| 7. | Food | and housekeeping | g supplies | | 7. \$ | | 300.00 | |
| 8. | | care and children's | | | 8. \$ | | 0.00 | |
| 9. | Cloth | ing, laundry, and o | dry cleaning | | 9. \$ | | 75.00 | |
| 10. | | onal care products | • | | 10. \$ | | 50.00 | |
| | | cal and dental expe | | | 11. \$ | | 0.00 | |
| | | • | gas, maintenance, bus or train fare. | | | | | |
| | | t include car payme | | | 12. \$ | | 450.00 | |
| 13. | Enter | tainment, clubs, re | ecreation, newspapers, magazines, and be | ooks | 13. \$ | | 50.00 | |
| 14. | Char | table contributions | s and religious donations | | 14. \$ | | 0.00 | |
| 15. | Insur | | | | | | | |
| | | | deducted from your pay or included in lines | | - • | | | |
| | | Life insurance | | | 5a. \$ | | 430.00 | |
| | | Health insurance | | | 5b. \$ | | 154.00 | |
| | | Vehicle insurance | | | 5c. \$ | | 0.00 | |
| | | Other insurance. Sp | | | 5d. \$ | | 0.00 | |
| 16. | | | kes deducted from your pay or included in lin | es 4 or 20. | 16 ¢ | | 0.00 | |
| 17 | Speci | , <u> </u> | monto. | | 16. \$ | | 0.00 | |
| 17. | | Iment or lease pay Car payments for V | | 4 | 7a. \$ | | 0.00 | |
| | | Car payments for V | | | 7b. \$ | | 0.00 | |
| | | Other. Specify: | | | 7b. ф | | 0.00 | |
| | | Other. Specify: | | | 7d. \$ | | | |
| 10 | | · · · · · — | ony, maintenance, and support that you di | | 7u. ф | · | 0.00 | |
| 10. | | | on line 5, <i>Schedule I, Your Income</i> (Offic | | 18. \$ | | 0.00 | |
| 19. | | | ake to support others who do not live with | | \$ | | 0.00 | |
| | Spec | | | • | 19. | | | |
| 20. | | | enses not included in lines 4 or 5 of this f | orm or on Schedule | | ır Income. | | |
| | | Mortgages on other | | | 20a. \$ | | 0.00 | |
| | | Real estate taxes | | 2 | 20b. \$ | | 0.00 | |
| | 20c. | Property, homeowr | ner's, or renter's insurance | 2 | 20c. \$ | | 0.00 | |
| | 20d. | Maintenance, repai | ir, and upkeep expenses | 2 | 20d. \$ | | 0.00 | |
| | | | ociation or condominium dues | 2 | 20e. \$ | | 0.00 | |
| 21. | Othe | : Specify: | | | 21. + | \$ | 0.00 | |
| | | | | | | _ | | |
| 22. | | | Add lines 4 through 21. | | 22. | \$ | 4,064.00 | |
| 00 | | esult is your monthly | • | | | | | |
| 23. | | late your monthly | | , |)20 P | | 6 262 00 | |
| | | | combined monthly income) from Schedule I. expenses from line 22 above. | | 3a. \$ | | 6,362.00 | |
| | 230. | Copy your monthly | expenses from line 22 above. | 2 | ?3b9 | | 4,064.00 | |
| | 23c | Subtract your mont | thly expenses from your monthly income | | | | | |
| | ۷٥٥. | | thly expenses from your monthly income. monthly net income. | 2 | 23c. \$ | | 2,298.00 | |
| | | o rocan to your n | y nocinomo. | | _ | | | |
| 24. | For ex modifi | ample, do you expect to cation to the terms of yo | ase or decrease in your expenses within to finish paying for your car loan within the year or do bur mortgage? | | | | e or decrease because of a | |
| | ■ No |). | | | | | | |
| | ☐ Ye Expla | - | | | | | | |

15-60651-TLM Doc#: 16 Filed: 08/14/15 Entered: 08/14/15 15:02:19 Page 26 of 39

 $B6\ Declaration\ (Official\ Form\ 6$ - Declaration). (12/07)

United States Bankruptcy Court District of Montana

| In re | Thomas W. Ridings | | Case No. | 15-60651 |
|-------|--|--------------------|------------------|---------------------------------------|
| | | Debtor(s) | Chapter | 13 |
| | | | | |
| | DECLARATION CONCE | ERNING DEBTO | R'S SCHEDUL | ES |
| | | | | |
| | DECLARATION UNDER PENAL | ΓY OF PERJURY BY | ' INDIVIDUAL DEI | BTOR |
| | | | | |
| | | | | |
| | I declare under penalty of perjury that I have sheets, and that they are true and correct to the best of | | | es, consisting of25 |
| | , | • | , | |
| | | | | |
| Date | August 14, 2015 Signat | ure _/s/ Thomas W. | Ridings | |
| | | Thomas W. Rid | lings | · · · · · · · · · · · · · · · · · · · |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Debtor

United States Bankruptcy Court District of Montana

| In re | Thomas W. Ridings | | Case No. | 15-60651 |
|-------|-------------------|-----------|----------|----------|
| | | Debtor(s) | Chapter | 13 |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$20,020.00 2015 YTD: Retirement/Pension \$34,502.00 2014: Retirement/Pension \$34,502.00 2013: Retirement/Pension

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR Morrison, Sherwood, Wilson & Deola, PLLP P.O. Box 557 Helena, MT 59624

DATES OF **PAYMENTS** May, 2015 - retainer for legal fees

AMOUNT STILL AMOUNT PAID OWING \$2,000.00

\$0.00

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> **AMOUNT** DATES OF PAID OR PAYMENTS/ AMOUNT STILL VALUE OF **TRANSFERS OWING TRANSFERS**

NAME AND ADDRESS OF CREDITOR

None

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL **OWING**

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Tom Ridings and Vickie Ridings v. Indymac Mortgage Services et. al.; cause no. 9:14-CV-00277-DLC

NATURE OF PROCEEDING Breach of Contract

COURT OR AGENCY AND LOCATION Montana Federal District Court, STATUS OR DISPOSITION **Pending**

Missoula Division

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY**

^{*} Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

3

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DECAF 114 Goliad St Fort Worth, TX 76126 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 7/17/15

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$15.00

NAME AND ADDRESS OF PAYEE

Lundberg Law Office, PLLC 415 N. Higgins Ave. Missoula, MT 59802

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 7/17/15

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

\$3,000.00

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF SITE NAME AND ADDRESS

GOVERNMENTAL UNIT NOTICE LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which None

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF DOCKET NUMBER STATUS OR DISPOSITION GOVERNMENTAL UNIT

| B7 (Official Form ? | 7) | (04/13) | (|
|---------------------|----|---------|---|
|---------------------|----|---------|---|

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six **years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

NAME (ITIN)/ COMPLETE EIN K-Dog, Inc. 27-0134496

ADDRESS

P.O. Box 911 Columbia Falls, MT 59912 NATURE OF BUSINESS

Operates Deerlick Saloon in Columbia **BEGINNING AND ENDING DATES**

January, 2006 to current

Falls, MT.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



NAME **ADDRESS**

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS Vickie Ridings 710 Martini Ln. Columbia Falls, MT 59912

Van Allen Tax Service 1006 9th Street W.

DATES SERVICES RENDERED 2006 to current, general bookkeeping

Payroll and Tax Services, Jan. 2006 to current

Columbia Falls, MT 59912

| b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books |
|--|
| of account and records, or prepared a financial statement of the debtor. |

NAME **ADDRESS** DATES SERVICES RENDERED

None

None

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

B7 (Official Form 7) (04/13) NAME ADDRESS Vickie Ridings 710 Martini Ln. Columbia Falls, MT 59912 None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. NAME AND ADDRESS **DATE ISSUED** Fall of 2013 IndyMac Mortgage Services 6900 Beatrice Dr. Kalamazoo, MI 49009 20. Inventories None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory. DOLLAR AMOUNT OF INVENTORY DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis) None None b. List the name and address of the person having possession of the records of each of the inventories reported in a., above. NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY DATE OF INVENTORY RECORDS N/A None 21. Current Partners, Officers, Directors and Shareholders None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation. NATURE AND PERCENTAGE TITLE NAME AND ADDRESS OF STOCK OWNERSHIP 22. Former partners, officers, directors and shareholders None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case. NAME **ADDRESS** DATE OF WITHDRAWAL None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year

NAME AND ADDRESS

immediately preceding the commencement of this case.

TITLE

DATE OF TERMINATION

8

23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date August 14, 2015

Signature /s/

/s/ Thomas W. Ridings
Thomas W. Ridings

Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

United States Bankruptcy Court District of Montana

| In re | e Thomas W. Ridings | | | Case No. | 15-60651 | |
|-------|---|------------------------------|--|--|--|-----|
| | | | Debtor(s) | Chapter | 13 | |
| | DISCLOS | SURE OF COMPE | ENSATION OF ATTOR | NEY FOR DE | BTOR(S) | |
| 1. | compensation paid to me wit | hin one year before the fili | 016(b), I certify that I am the attor ing of the petition in bankruptcy, on of or in connection with the bank | or agreed to be paid | to me, for services rendered or | to |
| | For legal services, I hav | e agreed to accept | | \$ | 3,500.00 | |
| | Prior to the filing of this | s statement I have received | I | \$ | 2,500.00 | |
| | Balance Due | | | \$ | 1,000.00 | |
| 2. | The source of the compensat | ion paid to me was: | | | | |
| | ■ Debtor □ (| Other (specify): | | | | |
| 3. | The source of compensation | to be paid to me is: | | | | |
| | ■ Debtor □ (| Other (specify): | | | | |
| 4. | ■ I have not agreed to shar | e the above-disclosed com | pensation with any other person u | nless they are memb | ers and associates of my law fi | rm. |
| | | | sation with a person or persons whames of the people sharing in the contract of the people sharing in the pe | | | ١ |
| 5. | In return for the above-discle | osed fee, I have agreed to r | render legal service for all aspects | of the bankruptcy ca | ase, including: | |
| | a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy; b. Preparation and filing of any petition, schedules, statement of affairs and plan which may be required; c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; | | | | | |
| | reaffirmation agr | h secured creditors to | reduce to market value; exertions as needed; preparation ousehold goods. | mption planning; and filing of moti | preparation and filing of ons pursuant to 11 USC | |
| 6. | | of the debtors in any di | ee does not include the following ischargeability actions, judic | | es, relief from stay actions | or |
| | | | CERTIFICATION | | | |
| | I certify that the foregoing is bankruptcy proceeding. | a complete statement of ar | ny agreement or arrangement for p | payment to me for re | presentation of the debtor(s) in | |
| Date | d: August 14, 2015 | | /s/ Jessie Lundber | | | |
| | | | Jessie Lundberg 9 Lundberg Law Off | | | |
| | | | 415 N. Higgins Av | | | |
| | | | Missoula, MT 5980 |)2 | | |
| | | | 406-721-3000 Fax | | | |
| 1 | | | jessie@lundbergla | awyer.com | | |

UNITED STATES BANKRUPTCY COURT DISTRICT OF MONTANA

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over

Form B 201A, Notice to Consumer Debtor(s)

Page 2

a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy_forms.html#procedure.

B 201B (Form 201B) (12/09)

United States Bankruptcy Court District of Montana

| In re | Thomas W. Ridings | | Case No. | 15-60651 |
|-------|-------------------|-----------|----------|----------|
| | - | Debtor(s) | Chapter | 13 |

CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

Certification of Debtor

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| esac. | | |
|-------------------------------------|------------------------------------|-----------------|
| Thomas W. Ridings | χ /s/ Thomas W. Ridings | August 14, 2015 |
| Printed Name(s) of Debtor(s) | Signature of Debtor | Date |
| Case No. (if known) 15-60651 | X | |
| | Signature of Joint Debtor (if any) | Date |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) **only** if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

United States Bankruptcy Court District of Montana

| In re | Thomas W. Ridings | | Debtor(s) | Case No. Chapter | 15-60651 13 |
|---------------------------------|------------------------|---------------------------------|------------------------------|---------------------|-----------------------|
| VERIFICATION OF CREDITOR MATRIX | | | | | |
| The abo | ove-named Debtor hereb | y verifies that the attached li | ist of creditors is true and | correct to the best | of his/her knowledge. |

/s/ Thomas W. Ridings
Thomas W. Ridings
Signature of Debtor

Date: August 14, 2015